

prayer-meeting; and a Maternal Association which meets once in three weeks to pray for the conversion of the children. There is a Female Cent Society, every member of which gives one cent per month for the spread of the gospel, which excites considerable interest. Something is done besides by individuals to aid the cause of benevolence.

There was an interesting revival of religion amongst the Brotherton Indians on a Reservation South of this last winter, under the labors of the Methodists and some fifty or more indulged hopes of having passed from death unto life.

Indorsed: "Returns to the Scotland Soc. for June 1st 1841."

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#### SCOTTISH REPORT, FOR 1842.

STOCKBRIDGE NEAR GREEN BAY WIS. TER.

June 1842.

*To John Tawse Esqr. Secy of the Venerable Society for Propagating Christian Knowledge. Edinburgh Scotland.*

DEAR SIR—Another short year has passed since I made my last annual report. Few indeed have been the changes which we have been called to experience; still thro' the goodness and mercy of our gracious and covenant-keeping God, we have enjoyed very many and precious mercies.

In mercy God has spared my own life and health and that of my family to labor another year upon Missionary ground in behalf of your Venerable Society. With each succeeding year time appears to be rapidly growing shorter, whilst the knell of departed years seems to say that ere long my labors in the Masters' vineyard must close whether well & faithfully done or not.

The trials and responsibilities of a Missionary sometimes seem greater and greater, still I cannot find it in my heart to shrink from them so long as I have the blessed promise "Lo, I am with you always," to rest upon, and so long as I can feel that the cause of Missions is His who has "the